MINUTES OF THE JANUARY 8<sup>TH</sup>, 2019 VILLAGE OF COUTTS REGULAR MEETING HELD IN THE COUTTS COMMUNITY CENTRE AT 6:30 PM.

Present: Mayor Willett, Councillor's Butler, Bohne, MacCumber, and CAO Rolfe. Also present

Michelle Ceasor.

Meeting: Called to order at 6:30 pm by Mayor Willett.

Councilor Butler moved to accept the agenda. Carried unanimously. Agenda:

Delegates: Michelle Ceasor came to discuss the museum property. She left after her discussion.

Councillor Butler moved to accept the minutes of the December 11, 2018 regular meeting Minutes:

as presented. Carried unanimously.

Councillor Bohne moved to accept the minutes of the December 11, 2018 AGM as

presented. Carried unanimously.

Old Business:

CAO Report: CAO Report is attached. Councillor MacCumber moved to accept the CAO Report as

presented. Carried unanimously.

Train

Whistle: Update was given.

Quad

Meeting: Quad meeting has been set for Jan 15 in Milk River at 6:30 pm.

Milk River Clinic

Donation: Councillor Bohne moved to donate \$2500 to the Quad Municipality Healthcare Retention

Committee for the purchase of an ultrasound machine to be used by the clinic in Milk

River. Carried unanimously.

Financial

Statement: Councillor MacCumber moved to accept the December 2018 financial statement as

presented. Carried unanimously.

Accounts

Payable: Councillor MacCumber moved to pay the accounts payable. Carried unanimously.

New Business:

MAP

Report: The results of MAP (Municipality Accountability Program) report were presented and

discussed.

Operating

Loan

Bylaw 565: Councillor Butler moved for 1<sup>st</sup> reading of the 2019 Operating Loan Bylaw #565.

Carried unanimously

Councillor Bohne moved for 2<sup>nd</sup> reading of the 2019 Operating Loan

Bylaw #565. Carried unanimously.

Councillor Butler moved for permission to read 3<sup>rd</sup> reading of the 2019 Operating Loan

Bylaw #565. Carried unanimously.

Councillor MacCumber moved for 3<sup>rd</sup> reading of the 2019 Operating Loan Bylaw #565.

Carried unanimously.

Appointment

Of

Assessor, ATB Bank And Office

Location: Councillor Butler moved that the Village of Coutts hire Benchmark Assessments for the

2019 land tax assessments. Carried unanimously.

Councillor Bohne moved that the Village of Coutts use the ATB Bank as the financial institution for the main banking needs, and the CIBC bank as an option for investments,

for the 2019 year. Carried unanimously.

Councillor MacCumber moved that the Village of Coutts office be located at 105 Centre

Ave in the Civic Centre building. Carried unanimously.

CMRSWA: Councillor Bohne moved that the Village of Coutts council agrees to become a member

of the CMRSWSC. Carried unanimously.

Councillor Butler moved that the Village of Coutts council approves the CMRSWA

Business Plan. Carried unanimously.

Councillor MacCumber moved that the Village of Coutts council approves Bylaw 002, Fees and Governance, and acknowledges the fees to be charged as identified in Appendix

Carried unanimously.

Councillor Bohne moved that the Village of Coutts council recommend that Councillor Tanya Smith be appointed to the Board of Directors of the CMRSWSC for its first term. Councillor Butler moved that the Village of Coutts is in agreement that Randy Taylor of The County of Warner be designated as Chair of the Board of Directors of the

CMRSWC for the first one year term of the board.

Councillor MacCumber moved that the ownership and responsibility of the Coutts/Milk River Transfer Station including all associated assets and liabilities be transferred to the CMRSWSC when it is established. Carried unanimously.

Violence And Harassment

Policy: The Workplace Violence and Harassment Policy was presented and reviewed.

Councillor Bohne moved to adopt the Workplace Violence and Harassment Policy.

Carried unanimously.

Committee Reports:

Counsellor

Bohne: Attended the Emergency Management Meeting

Councillor

MacCumber: Attended the Emergency Management Meeting

Councillor

Butler: Attended Emergency Management Meeting

Attended Ridge Country Housing Meeting

Mayor

Willett: Attended SouthGrow

Attended Mayors and Reeves

Attended Economic Development Meeting Attended Emergency Management Meeting.

Correspondence: Received a letter confirming the use of MSI for the 2018 valve replacement project.

Closed

Meeting: Councillor Butler moved to go into closed session under Section 16 FOIP Act RSA 2000

Chapter F-25 at 7:52pm. Carried Unanimously.

Councillor MacCumber moved to come out of closed session at 8:00pm. Carried

unanimously.

Adjourn: Councillor Butler moved to adjourn at 8:01 pm.

MAYOR

Law ROLL

## DECEMBER 2018 FINANCIAL

| Net Balance from the Previous Month:                |                   |     |                    |         |         |   |                 |             |
|---|-------------------|-----|--------------------|---------|---------|---|-----------------|-------------|
| BOOK ENTRIES:  Net Balance from the Previous Month: | GENERAL           |     | GRANT FUND         | REC GIC | RI      | ECREATION                               |                 | TOTALS      |
| Net Balance from the Previous Month:                |                   | -   | AMIP               |         | •       |   |                 |             |
|   | \$871,707         | 97  | \$ 16,298.88       | \$ -    | \$      | 28,673.04                               | \$              | 916,679.89  |
| Receipts for the Month:                             | \$ 36,339.4       |     | Ψ 10,230.00        | Ψ       | \$      | 14,159.00                               | 17500           | 50,498.43   |
| Bank Account Interest Earned                        | •                 |     | \$ 20.76           |         | 1000    |   | 0.000           |             |
|   | \$ 1,042.7        |     | \$ 20.76           |         | \$      | 1.16                                    |                 | 1,064.64    |
| GIC Matured + interest CRAS Interest                |                   | -   |                    |         | -       |   | \$              | -           |
| Loans Received:                                     |                   |     |                    |         |         |   | \$              | -           |
| SUB-TOTALS:   | \$ 909,090.       | 12  | \$ 16,319.64       | \$ -    | \$      | 42,833.20                               | \$              | 968,242.96  |
| LESS:   |                   |     |                    |         |         |   |                 |             |
|   | £ 400,000         | 20  |                    | •       | 1       |   | •               | 400 000 00  |
| Disbursements for the Month:                        | \$ 188,003.8      | 9   |                    | \$ -    | +       |   | \$              | 188,003.89  |
| NEW GIC's   |                   |     |                    |         |         |   | \$              | -           |
| ASFF School Taxes                                   | \$ 17,137.        | 19  |                    |         |         |   | \$              | 17,137.19   |
| Transfer to AMIP chequing                           |                   |     |                    |         |         |   | \$              | =           |
| Revolving Loan Interest / Bank Fees/Bank Error      |                   |     |                    |         |         |   | \$              | -           |
| Loans Paid:   |                   |     |                    |         | 1       |   | \$              | -           |
| Sub-Totals  | \$ 205,141.0      | 18  | \$ 16,319.64       | \$ -    | \$      | -                                       | \$              | 205,141.08  |
| NET BALANCE at end of Month:                        | \$ 703,949.0      | =   |                    | \$0.00  |         |   | \$              | 763,101.88  |
|   |                   |     |                    |         |         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                 | ,           |
| BANK STATEMENT:                                     |                   |     |                    |         |         |   |                 |             |
| Balance at end of Month - Bank:                     | \$ 718,300.4      | 16  | \$ 16,319.64       |         | \$      | 42,833.20                               | \$              | 777,453.30  |
|   | Ψ 710,000.        | 10  | Ψ 10,513.04        |         | Ψ       | 42,000.20                               | 0.00            |             |
| Balance at end of Month - Investments:              |                   | -   |                    |         |         |   | \$              |             |
| CASH ON HAND at End of Month:                       | \$ 1,984.2        | =   |                    |         |         |   | \$              | 1,984.25    |
| SUB-TOTALS:   | \$ 720,284.7      | 71  | \$ 16,319.64       | 0.00    | \$      | 42,833.20                               | \$              | 779,437.55  |
|   |                   |     |                    |         |         |   |                 |             |
| LESS:   |                   |     |                    |         |         |   |                 |             |
| Outstanding Cheques:                                | \$ 16,335.6       | 67  |                    |         |         |   | \$              | 16,335.67   |
| NET BALANCE at end of Month:                        | 703,949.0         | )4  | \$ 16,319.64       | 0.00    | \$      | 42,833.20                               | \$              | 763,101.88  |
| OUTSTANDING   | CHEQUE LIST:      | -   |                    |         | REC     | EIPTS FOR THI                           | = MC            | NTH:        |
|   | Amount            |     |                    |         | 360     | chises                                  | _ ,,,,          | \$1,953.42  |
|   | •                 | 00  |                    |         |         |   |                 |             |
| EFT 123   |                   |     |                    |         |         | ry Grant                                |                 | \$8,500.00  |
| EFT-124   | \$547.3           | 30  |                    |         | Office  | e Supplies                              |                 | \$20.00     |
| 8330  | \$550.0           | 00  |                    |         | Ultra   | sound Donation                          |                 | \$700.00    |
| 8335  | \$2,637.2         | 25  |                    |         | Rec I   | Board Grant/Co                          |                 | \$10,751.00 |
| 8337  | \$3,780.0         | 00  |                    |         | STER    | 9 Grant                                 |                 | \$1,179.50  |
| 8338  |                   |     |                    |         | Taxe    |   |                 | \$3,097.87  |
|   |                   |     |                    |         | •       |   |                 |             |
| 8339  |                   | -   |                    |         | Utiliti | es                                      |                 | \$10,137.64 |
| 8340  |                   |     |                    |         | total   |   |                 | \$36,339.43 |
| 8341  | \$44.             | 89  | Grant Account      |         |         |   |                 |             |
| 8342  | \$652.            | 10  | Outstanding Cheque |         |         |   |                 |             |
| 8343  | M • 12            | •   | -                  |         |         |   |                 |             |
| 8344  | •                 |     |                    |         |         |   |                 |             |
|   | 1                 |     |                    |         | -       |   |                 |             |
| 8345  | •                 |     |                    |         | -       |   |                 |             |
| Total   | \$16,335.         | 67  |                    |         |         |   |                 |             |
|   |                   |     |                    |         | Cath    | olic Cemetery                           |                 | \$2,067.19  |
|   |                   |     |                    |         |         |   |                 |             |
| CRAS GIC (40,000 +31,204.48)                        | \$71,204.         | 48  |                    |         |         |   |                 |             |
| CIBC GIC  | •                 | -   |                    |         |         |   |                 |             |
| ·   | \$94,677.         |     |                    |         |         |   |                 |             |
|   |                   |     |                    |         |         |   |                 |             |
|   |                   |     |                    |         |         |   |                 |             |
|   |                   |     |                    |         |         |   |                 |             |
|   |                   |     |                    |         |         |   |                 |             |
| THIS STATEMENT SUBMITTED TO COUNCIL ON              | N THIS 8TH DAY OF | JAN | IUARY 2019         |         |         |   |                 |             |
| THIS STATEMENT SUBMITTED TO COUNCIL ON              | N THIS 8TH DAY OF | JAN | JUARY 2019         | 00      |         | 2/10                                    |                 |             |
| THIS STATEMENT SUBMITTED TO COUNCIL ON              | N THIS 8TH DAY OF | JAN | JUARY 2019         | 00      |         | O Andr                                  | ,) <sub>-</sub> |             |
| THIS STATEMENT SUBMITTED TO COUNCIL ON              | N THIS 8TH DAY OF | JAN | JUARY 2019         | QQ.     |         | O COM                                   | YOR             |             |
| THIS STATEMENT SUBMITTED TO COUNCIL ON              | N THIS 8TH DAY OF | JAN | IUARY 2019         | 90n     |         | O COSMA                                 | YOR             | 1           |
| THIS STATEMENT SUBMITTED TO COUNCIL ON              | N THIS 8TH DAY OF | JAN | NUARY 2019         | 90m     |         | l Ang                                   | YOR             | l           |

## CAO Report Jan 8, 2019

- 1. Street Light for west end of 2<sup>nd</sup> Ave N, construction will start ASAP.
- 2. Dirt moving at Public Works has been completed and we paid what we were quoted..\$3600.
- 3. Paul is back working, he seems to be able to get around fine.
- 4. Response from Alberta Transportation regarding lowering the speed limit from the tracks south. Updates will be brought forward as they are received.

Hello Ms. Rolfe,

Thank you for your inquiry, and for your patience while you awaited feedback to your inquiry. We are in a position to review your request, which will include our reviewing of the existing highway conditions and running a speed warrant analysis for the corridor to determine what the engineering guidelines recommend as a posted speed limit for the corridor. It will take some time for us to do this review, but please feel free to contact myself if you have any questions about the process in the meantime. We will be sure to contact you if we have any questions, and in due course we will follow-up with you to advise you of our findings. Regards,

**Kenneth Mulhall**, P.Eng. Operations Engineer, Lethbridge District Delivery Services Division Alberta Transportation

5. Additional Lighted Poles for Christmas Decorations....estimate between \$300-500/pole.

# **Accounts for Reaffirmation**

| 8328    | Applied Electrical       | 173.23     | install new light at water plant                            |
|---------|--------------------------|------------|---|
| 8329    | Hills of Home Café       | 500.00     | staff council Christmas party catering                      |
| 8330    | Quad Municipality        | 550.00     | donations for ultrasound                                    |
| 8331    | Petty Cash               | 51.00      | cordless mouse, drink dispenser, timer for christmas lights |
| 8337    | JIM Equipment            | 3,780.00   | remove dirt behind shop                                     |
| 8338    | Milk river Home Hardware | 67.54      | paint for christmas lights, cable for computer              |
| 8340    | Reive Plumbing           | 1,439.93   | install new fan on boiler at civic centre                   |
| 8341    | ridge Auto               | 44.89      | bulb for skidsteer  |
| 8343    | town of Milk river       | 1,450.00   | garbage for December  |
| 8344    | Quad Municipality        | 150.00     | donations for ultrasound                                    |
| 8345    | TRS Officeware           | 60.89      | copier maintenance  |
| EFT-121 | Telus                    | 22.05      | fire siren  |
| EFT-122 | town of Milk river       | 115,000.00 | share for the raw storage in Milk River                     |
| EFT-123 | ATB m/c                  | 702.23     | paramedic membership, lights for poles, chainsaw parts      |
| EFT-124 | Telus                    | 547.30     | phone bills   |
|         |                          |            |   |

Total 124,539.06

# December council

| 8304 Marvin Bohne    | 521.60   |
|----------------------|----------|
| 8305 Tom Butler      | 125.00   |
| 8312 Scott MacCumber | 221.60   |
| 8318 Tanya smith     | 861.80   |
| 8327 Jim Willett     | 1,065.28 |
|                      | 2,795.28 |

# **January Payables**

**Total** 

total

| AMSC                  | 1,569.53 January benefits                           |
|-----------------------|---|
| Benchmark Assessments | 1,935.94 assessment fees Jan-March                  |
| Cdn Badlands          | 134.75 annual levy                                  |
| Lethbridge County     | 150.00 Mayors & reeves membership                   |
| Milk River Cable      | 189.00 internet for office & plant (2 months)       |
| Quad Municipality     | 50.00 donation in lieu of flowers Frances Maccumber |
| Rogers                | 212.33 cell phones                                  |
|                       | 4,241.55  |